



TRIBAL NEWS

September 2025



Tribal Mission Promotional Meeting, Ranni, Chethomkara

TRIBAL MISSION OFFICE BEARERS FOR THE YEAR 2025-26



President	:	Mr. Mathew Jacob
Vice President	:	Mr. T. U. Uthup
General Secretary	:	Dr. K. Muralidhar
Joint Secretary	:	Dr. Subramony R.
Administrative Secretary	:	Mr. Baby Mathew
Finance Secretary	:	Mr. K. Poulose
Prayer Secretary	:	Mr. Saju George
Promotional Secretary	:	Mr. T. Raju
Field Secretaries	:	<ol style="list-style-type: none"> 1. Mr. Aby Poulose 2. Dr. Thomas David 1. Mr. Babu Varghese 2. Mr. Prasad Koshy
Correspondents	:	
Member Care Secretary	:	Mr. K.K. Koshy
Exe. Committee Members	:	<ol style="list-style-type: none"> 1. Mr. K.V. Poulose 2. Pr. V. C. Jacob 3. Pr. Mani Kuriakose 4. Pr. G.N. Kannan 5. Mr. Reji Matew (Sunday School) 6. Mrs. Mary Poulose (Woman's Fellowship) 7. Mrs. Grace Koshy (Youth Fellowship) 8. Mr. P.M. Samuel
Tribal News	:	Pr. Jayadas - Editor
Associate Editors	:	Dr. K.M. Samuel
	:	Pr. Sabu John
	:	Mr. T.K. George
Directors	:	Dr. George Samuel
	:	Mrs. Lettisha Johnson
	:	Dr. Sam Sahaya Dhas
	:	Mrs. Saramma George
	:	Mrs. Manorama George
Special Advisors	:	Dr. Pushparaj
	:	Rev. Sunny K. John
Overseas Co-Ordinators	:	Mr. Jose K. John - Bahrain
	:	Mr. Joji Zachariah - Muscat
	:	Pr. John Mathew - Kuwait
	:	Mrs. Rosamma Prasad - USA
Co-Ordinators	:	Mr. S. Dawn - Nagercoil
	:	Dr. Ruth James - Attapady
	:	Pr. Varghese V Chacko - Karnataka
	:	Mr. Deepak Renganathan - Wayanad
	:	Mr. Jose Tharakkan - Kolencherry
	:	Mr. D. Gnanadas - Marthandam
	:	Mr. Saji - Kottayam
	:	Pr. K.T. Manoj - Nilambur
	:	Mrs. Susan Philip - Pothanicut
	:	Dr. Shino Mathew - Kuruppampady
	:	Mrs. Siji Baby - Kadakkad
	:	Dr. Mohan Babu - Munnar
Area Secretaries	:	Mr. Shyjan Alias - Adimali



Editorial



Editor



T Jayadas, Kalarickal 9747442935

In the beginning God created the heavens and the earth (Genesis 1:1)"

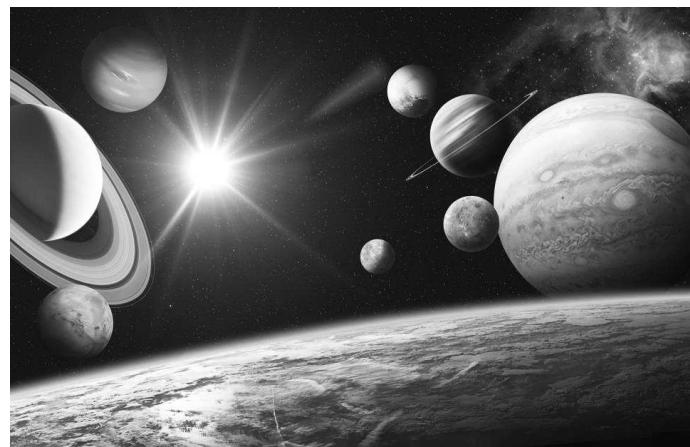
Astronomical observations indicate that the universe is 13.8 billion years old. The universe is made up of everything that exists physically, including the completeness of space and time, all forms of matter, energy, and physical laws. The word universe is also used to mean the world and nature.

The Holy Bible says, 'In the beginning God created the heavens and the earth'. Man's life in this universe, which tempts and

never undermine the foundation of life's security. God did not create the universe aimlessly, but He has a definite plan for how the universe should be, how long it will last, and what will happen next. Accordingly, they are maintained.

Knowing the impermanence of the universe, man tries to see himself in a stable state. This helps to develop the desire to live. Man suffers in order to have a prosperous life. But no matter how hard he

tries, sometimes he cannot rise according to his desire. Then there is a possibility that man will become a slave to a sense of hopelessness or inferiority. Do not be overwhelmed and rejoice over your prosperity. A man does not become better than another by thinking that there is a better life. Nor does he become a bad person by thinking that he does



confuses him greatly, is fleeting. There is no

not.

permanent state. The anxiety that gives rise to the repetition of instability should

There are many types of human perspectives on life. Let us think of them in



4 parts.

A- Material Perspective-The universe came into being by chance in the blind movement of matter, and so did man. There is no God. There is no need to worship God.

B- Vanity View-The universe, man and his life are all just vanity. Those who kill attachments and emotions and survive pleasure and pain can merge with the Supreme Soul and attain Nirvana.

C-Semi-Material View -God exists. It is enough to worship that God. Prosperity and wealth will be given as a gift.

D- Christian View-This universe and all its characteristics were created by God. God gives importance to man more than anything else in the universe. He interacts

with them. God also desire to accept his worship. Moreover, God also wants man to live by obeying His commandments.

Man is usually in one of the above perspectives. The constructed view of life is called a life theory or an ideology. The source of this is human reason, but the Word of God (the Bible) says that man must come to the truth and faith. Even if heaven and earth pass away, the Word of God will not change. The Word took flesh and came into the world. He is the Lord Jesus Christ. Any person who accepts Jesus Christ as his Savior and Lord can change all the earthly things and be with the Beloved in eternity. May God help us to prepare for that day.

*

GRACE COMPUTER CENTER (KARULAI)

Praise be to the Lord!

By the grace of God, the classes at Grace Computer Training Center, which started on October 30, 2024, are progressing well. The classes are being held on Mondays, Wednesdays and Fridays in two sections, morning and evening. The children are now being taught basic things. Arrangements are being made to get affiliation from a recognized university as soon as possible and give them a valid certificate. Currently, 10 people are coming and learning computers. The children connected with the Karulai Church are currently coming and learning. Presently, we have only 2 computers. If one computer each is arranged in Peruvambadam and Munderi churches, we could go and take weekly classes for the children of the nearby colonies also." "God helped us to organize a New Year celebration with the children at the Computer Center on January 1st. On May 5, 2025, the Lord blessed me with the children to go on an outing to a nearby farm called Kathir. Please pray for the provision of 2 more computers and many children may come and study this free Computer Classes for thier blessings and for the expansion of God's kingdom.



MOOUNTAIN MOVING FAITH

Dr. K Muralidhar MD, MNAMS



It may not be a very uncommon experience that when we plan to go for worship on a Sunday or when we are getting ready to attend an important prayer meeting, we face unexpected guests arriving at home after long years, or we have a sudden attack of cold and feverishness, or our child falls on the ground and have a bleeding injury in his head which needed immediate suturing and the list can go on and on....

But we must understand that even though these sort of outward circumstances prevent us from attending a prayer meeting, there are as many inward things limiting the effectiveness of our praying. Since these are less easily discerned than the circumstantial hindrances, the Holy Spirit must alert us to them. The outward circumstances may hold us back from attending a meeting, but it is the inward things that cause us to fall short of God's expectations.

One of the inner ways by which we may

disappoint God is by not acting out our Faith, which we have as Children of God. It is one thing to 'have' Faith and another to 'act' on that Faith. This is like having a powerful weapon but refusing to use it against an enemy. That is, having the 'Attitude of faith' but not the 'Act of faith'.

Luke 8:22-25 illustrates the difference between these two concepts. Jesus and his disciples were crossing the lake. During the passage, Jesus fell asleep. Suddenly a violent storm came sweeping down over the lake, threatening their safety. The disciples hastened to rouse their master, terrified that all their hopes finish up at the bottom of the lake. Rising from his sleep, Jesus rebuked the storm and ended the threat. Asleep, Jesus demonstrated the attitude of faith. Because of His faith in God, the Father, Jesus had no fear in His heart and was able to sleep comfortably both before the storm and during the storm. Awake, Jesus by an act of faith, silenced



the storm and averted the danger. Such an act was required to remove the threat from their situation and to make it possible for them to resume their course.

The purpose of the Holy Spirit in recording this dramatic incident may not be just to demonstrate the mighty power of the Lord Jesus and His success in controlling the raging storms and the waves but to focus

adequate action. Every mentor rejoices when he sees his disciple not only hears, understands what he has been taught but acts accordingly. Jesus was training the twelve for the day when he would no longer be physically available to them. He knew that after He would leave them, they, as messengers of the Gospel will have to face more violent storms and persecutions. The

assaults that he is facing in His ministry will be concentrated on them. He was teaching them that He could sleep in the midst of the violent storm



on the failure of the disciples. This is borne out by the question Jesus asked them after the confusion subsided: "Where is your faith?" It seems to indicate that He was surprised at their failure to exercise their faith themselves. The question implied that He believed they could have taken the initiative and by an act of faith saved themselves.

All training is designed to equip for

because of the faith He had on His Father God. That is how a disciple would need to be, when assaults come upon him. Not to be unnecessarily perturbed but face all situations calmly fully hoping no evil would overcome him. "For thus says the LORD of hosts; He who touches you, touches the apple of my eye" (Zach 2:8).

When we face trials and persecutions it may look, as the disciples thought that



day, that the Lord is apparently not caring about us (Sleeping!). But at the time when they were in crisis, He, in fact, was really in the boat sharing their situation, and likewise will always be with us as He has promised and would be ready to rescue us whenever we might need His help. However, as their teacher, as any teacher would, He would have rejoiced if they themselves rebuked the calamity calming storm and controlled the situation. He probably felt annoyed that their 'professed faith' had not progressed to an 'acting faith' (faith in action), where they should have taken the initiative and acted.

Even as Jesus shared the boat with his disciples, so He is with us in all our troubles. He may be undiscerned by the natural eye, but nevertheless he is available when we cry to him in our need. And often, when some troubles make us desperate, because we have not acted in faith, he would like to ask us the same question: "Where is your faith?" He expects us to draw out our spiritual weapons and go into action as responsible, resolute men, not to come storming hysterically into his throne room like helpless, frightened children.

Some may argue that since God is omniscient and omnipotent, it would be better for us when we face difficulties and

go through tribulations to remain passive, to just put our trust in him and let him work out the circumstances in His way and in His time. But it is not God's will as supreme ruler to overthrow all the forces of evil by the might of his omnipotent arm alone. He wishes that His Children as His representatives should be partakers of His divine nature and fight and win over these evil forces.

In the work of creation, God needed no help. He spoke and the stars of heaven were formed and settled into their appointed places. However, in his redemptive activity and in maintenance of the earth which He created, God does not work alone. His wish is that the men He redeemed shall embody his will on earth.

In a football game, if we are in God's team A, competing with the Satan's team B, and if we know for sure, our Captain, who is our Goal keeper (GOD) will thwart all the best efforts of the B team players and will never allow them to score a goal, should that make us, the players in God's team to be complacent and be like men sitting as spectators on the sidelines? Of course, team B will not score any point, but neither we in team A, because of our complacency. Further for the onlookers, the struggle the B team players exhibit to somehow score a



goal, will be more impressive than the callous attitude of our team A players.

We never hesitate to tell God all about our difficulties. We describe it for him, explain how it all happened and what it is doing to hinder our work. We believe in prayer but many times, we are apologetic, not dynamic. We are fervent in prayer but feeble in action in the conflict with Satan.



In Mark 11:23, Jesus lays down His formula for dealing with unsurmountable problems and difficulties which He compares with a mountain. He specifies a case in which the attitude of faith of a disciple must extend itself into an act of faith. "(You) Say unto this mountain Be thou removed, and be

thou cast into the sea". Many mountains obstruct the progress of God's work in the world today. As long as the mountains persist, we will never be able to see what God has for us on the other side. We busy ourselves praying about the mountains but Jesus teaches us that we shouldn't expect God to move the mountains but our faith must be expressed in directives issued to mountains. We ask the mountain to move! We need to understand our faith should not be just a good spiritual character but it should be a spiritual force in the work and warfare of God. Don't misunderstand this fact. Our calling and function is not to replace God, but to release him. It is this determination and prayer that unlocks the door of God's self-imposed

limitation and frees him to move out into the situation and execute his will.

It has been rightly said, "Without God man cannot; without man God will not."



Children of the Forest-9

continue

T Jayadas Kalariyckal 9747442935

Death and Cremation

To announce a death, the announcers go to the villages, each carrying a small stick (Thunakkar). The two closest people bring a jug of water from the river. They say the name of the deceased three times without looking left or right and dip the jug in the water.



Grinded turmeric mixed with the flour in the kumbha water is sprinkled on the corpse. After that, it is laid on a Katta (a bed made of bamboo). A small Shapparapenthal is tied around the bed and the upper part is covered with a cloth. A Montha (a vessel) is placed on a long bamboo. The corpse is completely covered with a white cloth. A coin is placed

on the forehead.

Shapparayattam "The relatives and friends who gather after receiving the announcement resolve the disputes and financial transactions of the deceased and give him a release. If the thali is not tied, this is also done then. Then they chant and dance with a chorus. God created and cared for human beings. The chant is an expression of gratitude for raising God's children without any deficiency. They express through gestures that God gave, and God took. Chanting is essential in funerals. This chanting continues usually for 4 days until the body is taken to the burning ghat.

Mantrikkoottam "The Mantrikkoottam (Panchayat) consists of the Kurutala, Waderi, Manneerkaran, caste chiefs and elders. They meet to settle legal matters after death. If the deceased is a wife who did not tie a Thali, the husband should tie it on her body. If the husband is deceased, the next of kin should tie a Thali. Those who come to the funeral are given food on the banks of a river or stream. If the deceased is the husband, seven people from the family break the wife's thali. If the deceased is a wife, the husband cuts off the hair from the front of the head.



After the Afetr the Panchayat met to complete the obligations and rituals, the body is taken to the Chudalakadu on a wooden coffin. Before that, the clothes that were wrapped around the body are removed. If the relatives do not come for the funeral due to a quarrel



or dispute, the villagers take the initiative and conduct a funeral procession and take the body to the Chudalakadu. The funeral performed by the villagers in this way is called Oorushapara. After burying the body, the people return. If they are Irulas, they go home and take some grass from the roof and burn it to warm their toes. Then they fill a vessel with water at the threshold of the house. A small stick is dipped in Castor oil or Til oil, and two drops of oil are poured into this water. The name of the deceased should be said when the first drop falls. When the second drop falls, the name of the father

is uttered. When these two drops coincide, the head of the family touches the combined oil and places it on his forehead. This continues until the two drops meet. This is called Nizhalkuthu. Only after bathing does anyone enter the house. Before the body is brought to the crematorium, it is placed in the Kainappilli (a place where the body is kept) outside the village. Here, the deceased's wife's thali, bangles and other ornaments are broken. This is a widowhood ceremony.

If the father dies, the eldest son shaves his head, and if the mother dies, the youngest son shaves his head. If there are no sons, who are related as sons will do the same in the same order. The husband should spend the rest of his life in the same way as was seen by his wife at the time of her death. Otherwise, it is believed that when they meet each other after death, they will not understand each other. After the death of those involved, they keep themselves away from temples and social rituals for six months to two years.

Literacy“The Irular are comparatively more literate and educated than other tribals. They are eager to learn. Tribal Mission is working tirelessly to shed light on the darkness in the lives of the Irula. As a result of the work of this mission, the miraculous light of the gospel has been shed on the darkness of many Irula families



JUST A VOICE

And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven may also forgive you your trespasses.

Mark 11:25

Unforgiveness is a barrier to answered prayer. As we enter God's holy presence, we must come with clean hands and a pure heart. This means honestly examining ourselves and confessing our sins so that nothing hinders our communion with Him. But Jesus also reminds us that receiving forgiveness is closely tied to how we extend it to others. "God calls us to reflect His mercy—just as He has forgiven our many sins, we must forgive others of theirs. Jesus warns that if we withhold forgiveness, we hinder our own. Are you struggling to forgive someone who has hurt you? Remember how often God has shown you grace. Ask Him to fill your heart with that same grace and love. As you release the burden of unforgiveness, you'll discover peace, freedom, and deeper intimacy with God in prayer.

Forgive—and let your heart be light again.

(Just a Voice)



Tribal Mission Promotional Meeting Ranni (Chethomkara)





Prayer Calendar

September

1. Anappara - Thiruvananthapuram: Missionary V. C. Thomas and his family is working here. Please pray for Manali, Narakathil Kala, Chembikunnu, and Ambedkar colonies where the gospel was preached.
2. Peruvampadam - Malappuram: Pastor Sergin and his family is working here. They preached the gospel in tribal colonies like H Block, Vennakode, Palakkayam, Modavanna, Kannan Kund, Mathilmoola, and Edavenna. Services like worship, Sunday school, cottage meeting, fasting prayer, etc. are being held. Please remember these activities in your prayers.
3. Kurathikudi - Idukki: Missionary Jayaram and his family is working here. They preached the gospel in places like Tahakudi, Kallukkadi, and Nadukkudi. Radha and Brother Mahesh are new to worship. Remember them in your prayers.
4. Pinavoorkudi - Idukki: Pastor Babu P and his family are serving here. They have preached the gospel in Pantapra, Ponganchuvadu and Pinavoorkudi. In Pantapray, 3 cottage meetings and 3 fasting prayers were held. They visited 30 houses and preached the gospel and asked for prayers for God's work to happen.
5. Mankulam - Idukki: Pastor Anoop and his family are living and working here. They have preached the gospel in Veliambara and Thalumkandam colonies. During this month's work, Gangadharan and Sheelamma accepted Jesus as their Savior and Lord. Pray for them.
6. Payyammalli: Pastor Varghese V. Chacko and his family are working here. They visited Dasanakara, Neervaramam, Cherukattoor, Muttanakkara, Padachikunnu colonies and preached the gospel. Conducted a youth camp at Padamala. Pray for further activities.
7. Pothupadi, Attappadi: Pastor Job TJ works here with his family. Evangelized at Moopan Kunnu, Katekkad First Site, etc. Pray for further activities.
8. Pray for the activities of the Tribal Mission, for the Perumbavoor Office and for the Tribal News work.
9. Pray for the present supporters of the mission. Also pray for new supporters to come in.

Please let us know your prayer requests.

We will be praying for you.

Phone: 9747442935



VINEYARD NEWS



Elampassery Mission Center

1. By grace, God has blessed me to enter the Elampassery Tribal Mission Church in Idukki district as a minister on May 1, 2025. Pray for my continued ministry.
2. Pray for the spiritual and physical growth and upliftment of the church of God.
3. Pray for the provision of drinking water and other facilities in the parsonage and for the complete end of the waterlogged condition.
4. Pray for the deliverance of the land and for new individuals to participate in worship.
5. Pray for Anu, who returned to faith after backsliding. Pray for her standing firm and for the return of her husband Shiju.
6. Pray for those who hear the gospel for their salvation.
7. Pray for the deliverance of those who are addicted to alcohol and drugs and for knowing the true God.

Pastor Soman E.G

Bhootanam Mission Center

By the grace of God, the activities of

Bhootanam Tribal Mission Center are going on as a blessing. We express our gratitude to the dear ones who remembered the church activities, prayed and supported them. "By the grace of God, God helped us to conduct VBS at 2 places in the month of April together with NLCI. Children from Bhootanam and Payyambally churches helped in the VBS activities. In addition, the children participated in the youth camp held in Padamala (led by Dr. Jacob) and the ICPF Youth Camp. It made a big difference in the spiritual outlook of the children. A father from Cheeambam Colony is also joining the church. "Prayer topics

1. Pray for the church
2. Pray for the Ammini family. "(Wants to come to the camp)

Pastor

Vadakkad Mission Center

May the name of God be glorified. The activities in Vadakkad are going on well by the grace of God. I thank all the servants of God who have prayed for the activities in



this place. By the grace of God, God helped me to know God 8 years ago from Mulankavu, God helped me to work as a minister here for a year, and God helps me and my family to continue the work here. I ask for the prayers of the servants of God that God will help me to move from here to the Bethery Church again and serve there and work in that place. I ask for prayers that God will help many souls from that place to know God.

Pastor Sudheesh K.K

Echom Vilampukandam Mission Center

Glory to the name of God. The spiritual activities in the Church of God are progressing well. In the past few days, I visited two colonies, Kurumbalakotta and Nellikal Colony, and preached the gospel. Many loved ones have said that they will come. Specially (Santa - Mohanan) Vellukka Abinavu, Anjana, Adul, Sharan, Nandini - Gopi, Mathew, Nandu, Nandana, Madhu, Manu, Nagulesh) are asked for prayers. They should be delivered and become members of the church. Many in the church are burdened with physical difficulties. Praying for this issue. We need a place of worship in the land of

Vilampukandam. Praying for this issue. Praying for the survival of the believers in the church.

Pastor Girish V

Adikolli Mission Center

Greetings in the name of Jesus Christ. I thank God for the miraculous care and guidance in the work of the Lord in the month of May 2025. Especially the spiritual activities in the Adikolli Church of God are going on very blessedly. All the activities like fasting prayer, Sunday class, house prayer and so on are going on very well. Especially in the de-addiction camp held last month, one family from Kapset Colony and three families from Bawali Byrakuppa on the Karnataka border participated. Especially pray for these families to continue to come into the church and to stand firm in their faith. Especially for the mother who is called Maimuna, who is coming into the church in Aadikolli, she is suffering from cancer. Similarly, she is facing a lot of financial difficulties. Pray for the mother's complete recovery and for opening up financial paths. Especially pray for the entry of new families. Special thanks to all the servants of God who prayed for the children of Aadikolli church during these months. Pray for the



activities of Aadikolli area.

Pastor Balan C M

Thottamoola Mission Center

The activities in Ottamoola are going very well. Yesterday I was able to go to Kavadam Colony and preach the gospel. The residents of Kavadam Colony should pray for the knowledge of God and for all those who are addicted to alcohol to be delivered and saved. We should pray for the believers who come to the church, for their spiritual growth and for their physical growth. I request in the name of God that God will work in this land and that those who are burdened without generations will have children.

Pastor Dasan P

Payyampilly Mission Center

By the grace of God, the activities of Payyampilly Mission Center are going well. Worship, Sunday School Youth Meeting, and House Prayer are being held. 14 children participated in the youth camp held in Padamala. House prayers are held at Dasanikkara, Neervaram, Cherukattir, Muttankara, Padachikunnu on Mondays, Tuesdays, Wednesdays, Thursdays and Fridays from 7.30 pm to 9 pm. Actively

participates in the de-addiction camp.

Believers go out to bear witness.

Camp for children

The children of believers in Karnataka were brought to the Tabor Retreat Center in Kerala and the camp was held for 3 days. 140 children (aged 6 to 18) of believers from the mission centers of Tholpetty, Kayamana, Lagutta and Nanichi participated. The camp was held on April 28, 29 and 30 with various arrangements made for accommodation, food, songs and stories. The Peace Foundation in Kottayam led it. Rememmbering gratefully Subi, Brother Shajan, Pastor Binu and Pastor Shaji

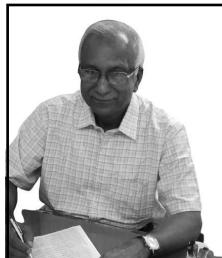
Karnataka Mission Field

By the grace of God, the work of the Karnataka Mission Center is going on smoothly. Worship is held at Tholpetty, Nanichi and Lakunta Kaimana on Tuesdays from 10 am to 1 pm. Missionaries Mani and Muthanna are holding a meeting at Baskur on Tuesday evenings. Pastor Mahesh and Brother Manju are working at Viraj Petta. A new work has been started at Churikkad, but there is a problem in coming together for worship



A Vision Realized: Dedication of the New School Building in Rajasthan

K.Poulose M.A.
Finance Secretary



The Tribal Mission's first outreach centre in North India was established in Bijori village, Rajasthan, among the Bhil tribe. It was here that Bro. Gautam Lal, the youngest son of the tribal chief, encountered the gospel and accepted the Lord Jesus Christ. He later married Suguna, and together they were appointed as missionaries to serve their own community.

Through their faithful ministry, other seven children of the tribal chief—and many others—came to know the Lord. Worship gatherings began in Gautam Lal's humble mud house, and as the congregation grew, the need for a dedicated church building became evident. By God's grace, this need was met. During a Sunday worship service, I asked the congregation to raise their hands if they could read and write. Out of the large gathering, only four responded. This moment underscored the urgent need for education, and our Executive Committee approved the establishment of an English Medium Primary School.

In 2016, Bro. Gautam Lal completed the necessary government formalities and obtained official sanction. The school began in 2017 within the church building with 35 children under the leadership of Mr. Govan Damor (B.A., B.Ed.) as Headmaster. Over the years, enrollment grew to nearly 150 students across grades 1 to 5.

As per government regulations, a separate

building was required to continue operating the school. In a remarkable act of generosity, a relative of Bro. Gautam Lal donated a suitable plot of land in the same area. Pr. Thomas Mathew, a friend of Tribal Mission, and his family, contributed to construct a new school building.

On August 2, 2025, the beautifully constructed school—featuring five classrooms and an office—was dedicated to the glory of God. I had the privilege of attending the dedication service alongwith Dr. K.M. Samuel. The school now employs five teachers and one Aya, and we anticipate further growth in student enrollment this year.

Our ministry continues to expand across Rajasthan, Madhya Pradesh, and Gujarat, with 14 mission centres where tribal communities worship the Lord in spirit and truth.

On behalf of Tribal Mission, I extend heartfelt thanks to Pr. Thomas Mathew and his family for their invaluable support. On the day of the dedication, 35 members of the Bhil tribe publicly declared their faith through water baptism, following a gathering of believers from various mission centres.

We earnestly seek your prayers and continued support so that the Gospel of our Lord Jesus Christ may reach even more tribal communities in the days ahead.

* * *



“... LENDERS TO GOD..”

Beloved in the Lord,

The names of those who have given love feasts at Bethany Bala Bhavan in the last 4 months are attached below. We express our heartfelt gratitude to them. E are so obliged to each one of them.

SI No.	Date	Occasion	Love Feast Sponsored by	Food Given
1	05.02.25	BIRTHDAY	WELWISHER & FAMILY, KUNNAMKULAM	FRIED RICE, CHICKEN PICKLE, SALAD
2	15.02.25	GOOD WILL	BR. SHAJI & SR SANGEETHA	FRIED RICE, CHICKEN PICKLE, SALAD
3	28.02.25	GOOD WILL	BBB &	CHAPPATHY AND CHICKEN CURRY
4	15.03.25	MISS LEYA'S THANKSGIVING	DR SINI JOYS MATHEW, MRS ROSYLIN, VENNALA	CHICKEN BIRIYANI, SALAD, PICKLE, PAPAD
5	26.03.25	WEDDING ANNIVERSARY	CAPT. ALIAS K.J. & Mrs Mercy ,EKM	POROTTA, CHICKEN CURY, SWEETS
6	07.06.25	BIRTHDAY - CHRISTINA	MR ELDHOSE & LIZZY	FRIED RICE & CHICKEN
7	21.06.25	GRAND SON MATHEW JACOB SAMUEL'S ARRIVAL NEW BORN	MR. BABY MATHEW, KOLENCHERY	FRIED RICE AND CHICEN CURRY

He who has pity on the poor lends to the LORD, and He will pay back what he has given. (Proverbs 19:17) “K. K. Koshy

Our bank Account Name : TRIBAL MISSION

Account number : 1656101013972

Bank & Branch : Canara Bank, Anaikatty Branch

IFSC CODE : CNRB0001656

PLEASE SEND YOUR KIND DONATIONS ONLY FROM INDIAN BANKS ACCOUNTS IN INDIAN RUPEES.

DO NOT FORGET TO SEND THE TRANSFER DETAILS IMMEDIATELY
by WhatsApp. 9207033809

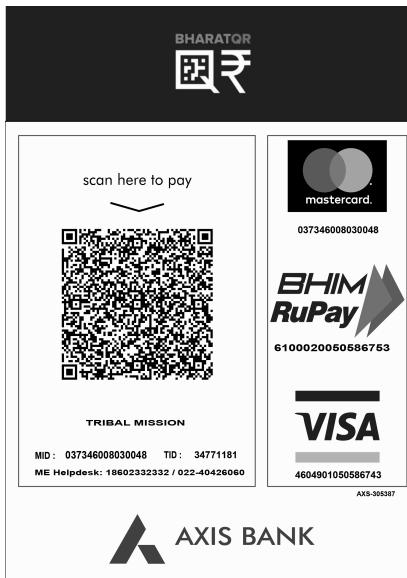
**FOR THE KIND ATTENTION OF THE DONORS!**

Donations for the work of Tribal Mission may be sent to Tribal Mission Office by Money Order, D.D or Cheque favoring: TRIBAL MISSION INDIA. You may also send the money directly to any of the accounts shown below.

A/c Name - Tribal Mission

1. STATE BANK OF INDIA, PERUMBAVOOR TOWN BRANCH SB A/C NO: 57041605654, IFSC CODE : SBIN0070154
2. AXIS BANK LIMITED, PERUMBAVOOR SB A/C NO : 910010028193291, IFSC CODE : UTIB0000803
3. CSB BANK LTD , PERUMBAVOOR SB A/C NO : 015 600705880190001, IFSC : CSBK0000156
4. DR. K. MURALIDAR, CSB BANK LTD, PERUMBAVOOR
SB A/C NO :015600706354190001, IFSC CODE : CSBK0000156
5. You can also send your donation through Google Pay by scanning the QR Code given below.

**PLEASE NOTE : Since FCRA Permission has been withdrawn by the Govt. of India,
Please do not send Foreign Currency to any of these accounts**



Note: In all cases, we would request you to inform us by E Mail, Tel No. or letter, the details of remittance with address for proper accounting purpose.

OUR OFFICE ADDRESS

TRIBAL MISSION
Iringole P.O., Perumbavoor - 683548, Ernakulam Dist, Kerala, India
Mob : +91-484 2593 866, Mob : +91 - 9048013866
E-mail :tribalmision@hotmail.com

**Would you like to sponsor a missionary family serving the Lord in an interior tribal area?
If so, please call: The Finance Secretary, Tribal Mission Mob: +919446869246 / 9048013866**



TRIBAL MISSION ERLAKULAM DISTRICT

Promotional Secretary Mr T. Raju can be contacted for activities in Ernakulam District. Phone 9496652340



Thiruvananthapuram Anappa Tribal Mission School Children

Please pray for the work being done at Nakkupathi Church and the surrounding areas under the leadership of Pastor Nanjan. The photos given below adds awareness to the evangelistic activities taking place in various places.





Tribal Mission Annual Meeting 2025



Rajasthan (Bijori) Tribal Mission School